



**THE AMERICAN LEGION**  
Department of Maryland, Inc.

War Memorial, Baltimore, Maryland 21202  
(410) 752-3104

## MEMORANDUM

TO : Prospective National Convention Delegates  
Department Officers  
Past Department Commanders  
Post Commanders  
District Commanders  
ALA Department of MD Secretary

FROM : Russell W. Myers, Jr., Department Adjutant

RE : 105th National Convention

DATE : February 1, 2024

The following information has been received from National confirming our housing in New Orleans for the 105th National Convention, Wednesday August 21, 2024 through Thursday, August 29, 2023.

We will be housed at the Hilton New Orleans Riverside and we ask that you mail your room requests along with one night's deposit no later than Thursday, **July 11, 2024.**

**HOUSING . . . . ALL ROOMS MUST BE BOOKED THROUGH DEPARTMENT OF MARYLAND.**

Hilton New Orleans Riverside  
Two Poydras St.  
New Orleans, LA 70130  
(504) 561-0500

<u>ROOMS</u>	<u>RATE</u>
King (1bed – 1-2 persons) @ \$159.00 + \$28.76 Tax*	\$187.76
Queen (2 beds) @ \$159.00 + \$28.76 Tax*	\$187.76
ADA Room @ \$159.00 + \$28.76 Tax*+	\$187.76
Additional Occupant in Room per Day:	\$30.00 Triple/Quad
Rollaway Rate per Day King Rm only:+	N/A
Parking Rate per Day:	\$25.00 Self; \$49.00 Valet

\*Tax Rate: 16.2% + \$3.00 per room/night (subject to change) Included in each Room Rate

+ Subject to availability

**\*\*\*ALL RESERVATIONS ARE ON A FIRST COME FIRST SERVE BASIS\*\*\***

THE AMERICAN LEGION,  
DEPARTMENT OF MARYLAND, INC.  
101 N. GAY STREET, ROOM E  
BALTIMORE, MARYLAND 21202

105th NATIONAL CONVENTION REGISTRATION FORM

NAME \_\_\_\_\_ PHONE# \_\_\_\_\_

POST/SQU/AUX. NO. \_\_\_\_\_ MEMBERSHIP# \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Email: \_\_\_\_\_

(GIVE NAME AND ADDRESS OF PERSON SHARING THE ROOM, IF APPLICABLE)

NAME \_\_\_\_\_ PHONE# \_\_\_\_\_

POST/SQU/AUX. NO. \_\_\_\_\_ MEMBERSHIP# \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Email: \_\_\_\_\_

**CHECK DESIRED ROOM TYPE: ALL RESERVATIONS ARE ON A FIRST COME FIRST SERVE BASIS**

ADA  KING  DOUBLE

(IN ORDER TO BOOK A ROOM, ARRIVAL AND DEPARTURE DATES MUST BE SUBMITTED WITH DEPOSIT)

DATE OF ARRIVAL \_\_\_\_\_  
(DAY) (DATE) (TIME)

DATE OF DEPARTURE \_\_\_\_\_  
(DAY) (DATE) (TIME)

DEPOSIT **ONE NIGHT'S DEPOSIT** \$187.76

PLEASE MAKE CHECK PAYABLE TO: *THE AMERICAN LEGION, DEPT. OF MD* in  
the amount of \$187.76, which includes the tax, earmarked *Room Deposit National Convention*.  
Reservation Deadline: *Thursday July 11, 2024*.

YOUR CHECK# \_\_\_\_\_ TOTAL AMOUNT OF YOUR CHECK \$ \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE



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TO : Prospective National Convention Delegates  
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Post Commanders  
District Commanders  
County/Area Commanders

FROM: Russell W. Myers, Jr., Department Adjutant

RE : **105th NATIONAL CONVENTION**  
**NATIONAL COMMANDER'S BANQUET**

DATE : February 1, 2023

For planning purposes, it is requested that you provide us with the number of National Commander's Banquet tickets you will require. The banquet will be held on Tuesday, August 27, 2024. The cost of tickets is **\$65.00** each. Please make check payable to: The American Legion, Dept. of MD, Inc., earmarked for National Commander's Banquet and forward to Department Headquarters, 101 N. Gay Street, Room E, Baltimore, MD 21202, by Friday, May 3, 2024. *These tickets are very limited and are "first come, first serve" so mail the request as soon as possible. Refunds will be made for anyone on waiting list not receiving tickets.*

For additional information, please contact Russell Myers at [russell@mdlegion.org](mailto:russell@mdlegion.org).

NAME \_\_\_\_\_

POST NO. \_\_\_\_\_ PHONE# \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NUMBER OF TICKETS \_\_\_\_\_

AMOUNT ENCLOSED \_\_\_\_\_

CHECK NUMBER \_\_\_\_\_