

DUE DATE - JUNE 1, 2012

**THE AMERICAN LEGION  
DEPARTMENT OF MARYLAND, INC.  
101 N. GAY STREET  
BALTIMORE, MD 21202**

**BOY SCOUT COMMITTEE REPORT**

This form must be in the Department Headquarters no later than June 1, 2012, close of business for consideration.

*(PERIOD OF REPORT - July 1, 2011 through June 1, 2012)*

Post Name \_\_\_\_\_ Post No. \_\_\_\_\_ of \_\_\_\_\_, MD

**OFFICIAL REPORT OF BOY SCOUT ACTIVITIES**

Our Post sponsors:

Cub Scout Pack # \_\_\_\_\_ at \_\_\_\_\_, MD

Boy Scout Troop # \_\_\_\_\_ at \_\_\_\_\_, MD

Explorer Post/Ship # \_\_\_\_\_ at \_\_\_\_\_, MD

Varsity Crew # \_\_\_\_\_ at \_\_\_\_\_, MD

We have sponsored the above unit(s) for \_\_\_\_\_ year(s).

The following members of our Post are serving on the unit committee:

**NAME**

**ADDRESS**

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*(attach separate sheet, if necessary)*

The following members of our Post are serving Scout Leaders in other units.

**NAME**

**ADDRESS**

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*(attach separate sheet, if necessary)*

Number of boys enrolled in Cub Scout Pack. \_\_\_\_\_

Number of boys enrolled in Boy Scout Troop \_\_\_\_\_

Number of boys enrolled in Explorer Post/Ship \_\_\_\_\_

*Continued on reverse*

**BOY SCOUT REPORT - Page 2**

Number of boys enrolled in Varsity Crew \_\_\_\_\_

Our Post has assisted Scout units (any) in the following ways during the past year.

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Remarks and Additional Information:

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**Note: Please type or print all information. Additional information such as news clippings, pictures, etc. may be attached to this report.**

\_\_\_\_\_  
Post Commander

\_\_\_\_\_  
Post Adjutant

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