

DUE DATE - JUNE 1, 2004

**THE AMERICAN LEGION
DEPARTMENT OF MARYLAND, INC.
101 N. GAY STREET
BALTIMORE, MD 21202**

**CHILDREN AND YOUTH
POST NARRATIVE REPORT**

This form must be in the Department Headquarters no later than JUNE 1, 2004, close of business for consideration. Instructions regarding this award are listed on the reverse of this form.

Post Name _____ Post No. _____

District _____ No. of members _____

1. Did your Post file a Consolidated Post Report with Department Headquarters?
Yes _____ No _____

2. Did your Post participate in any of the following National Children and Youth Program objectives?

_____ Missing Children
_____ Suicide Prevention

_____ Drug and Alcohol Abuse Prevention
_____ Halloween Safety
_____ Child Safety

_____ Immunization
_____ Temporary Financial Assistance
_____ APRIL is Children & Youth Month
_____ Retinitis Pigmentosa Project
_____ VISION Program

3. Estimate the number of your volunteer service hours provided by the membership of your Post for the Children and Youth in your community. _____ Hours.

4. Estimate the amount of money your Post expended for administrative expenses for Children & Youth activities (Postage, printing, conferences, travel, salaries, etc.)\$ _____

5. Did your Post prepare or submit a Children and Youth Photo History of the work done by your members. Yes _____ No _____

6. Specify on a separate sheet any projects accomplished by your Post during the past administrative year in Children and Youth programs. Be detailed in this narrative to better aid the Department Children and Youth Committee in their decision.

INSTRUCTIONS

Before completing this form, be sure your section of the Consolidated Post Report is complete.

Fill out this narrative report form.

Return this completed form to Department Headquarters before the due date.

Do not attach this narrative to the Consolidated Post Report. It is intended for the uses of the Department Children and Youth Committee in determining the Department awards.

We recommend you make three copies of this report. (one for your files and one for your District's Children and Youth Chairman)

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